



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, July 31, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### **1. CALL TO ORDER**

#### **2. DISTRICT ATTORNEY ITEM AS FOLLOWS:**

Presenter(s): Kimberly Leong and Donna Wills

- A) Authorize the District Attorney to Complete the Application Process for Grant Funds from the California Emergency Management Agency for the Victim-Witness Assistance Program for Fiscal Year 2013-14

#### **3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Carlos Marquez

- A) Eight-Year Lease – Probation Department: 11151 Missouri Avenue, Los Angeles

Presenter(s): David Turla

- B) Fire Suppression Camp Services Agreement By and Between the County of Los Angeles and the California Department of Corrections and Rehabilitation

- C) Chief Executive Office Recommendations for Funding to Implement the Citizen's Commission on Jail Violence Recommendations: 6.03 - Custody Training; 6.05 – Supervisors; and 7.08 – Risk Managers

#### **4. PUBLIC COMMENT**

#### **5. ADJOURNMENT**